**TRAINING COURSE REGISTRATION**

Course Applicant: Please complete this form and send via email attachment or regular mail to Marvin Pillers, Box 166, Palouse, WA 99161 – marvinpillers@gmail.com before May 1, 2019

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| --- | --- |
| Course Location: | **Camp Sanders, Sanders, Idaho** |
| Course Date: | **May 17-19, 2019** |
| Course Name*:* | **Tracking** |
| Student Name: |  |
| Mailing Address: |  |
| City: |  |
| Prov/State: | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Zip Code/Postal ode**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| Phone #: | **( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_** Group/Unit/County**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| E-Mail Address: | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| Current JHPTS Certification  | ***(please check one) (you may double click on the appropriate square and change the default value from Not Checked to Checked)*** |
| **[ ]  New Student** | **[ ]  Basic Tracker** | **[ ]  Apprentice Tracker** |
| **[ ]  Journeyman Tracker**  |  | **[ ]  Sign Cutter** |
| **[ ]  Deposit Enclosed** | **$**100.00  **[ ]  Tuition Fee Enclosed $\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
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Accommodations: If accommodations are provided for this class please check the appropriate box below.

I will utilize: [ ]  Bunk Room [ ]  RV Parking Place [ ]  Tent Camping Spot

Applicant: Please note any requests or questions that you have and wish a response from the contact person.

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Dietary Restrictions:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_